

named. & he giveth to you after perichet
his of his glorie. vertu to be streng
pid bi his spirit bi pe pner mā. &
cēt dille by fep. in zour hertis
pze rootid & groindid i charite. mo
wn cāprehēde wip alle seyntis. wh
ich is pe biete & pe lengpe & pe bz
nelle & pe depuelle also to wite pe cha
rite of cēt more excellēt pā science.
pze be fillid in al pe plente of god
& to hym p is wipze to do alle
figis more plenteuouly pā we at
en oz vnder stonde by pe vertu pat
worship in us. to hym be glorie i
pe churche & in cēt ihu into alle pe
genaciōis of pe world of worldis
Amen. // **C.** m. //

V Erfore I boundu for pe lo
rd biseche you. pze walke
worshiply i pe clepig i which
ze ben clepid wip al mekenes
& myldenesse. wip patience sup
portyng eēh opyr i charite byli
to kepe vnte of spirit. in pe bo
ond of pees. o body & o spirit. as
ze ben clepid in con hope of zour
clepyng. o lord o fep. o baptym.
o god & fadn of alle. which is abo
ue alle mē & by alle pigis & in us
alle. but to eēh of us grace is zo
mī. by pe mesure of pe zynnyng
of cēt. for which ping he seip he
stryngē an hy. ledde caritē can
tyf. he zaf ziftis to mē. but wht
is it p he strēde xpy. no but p also
he can dou first into pe lowere
partis of pe erpe. heit is p can
dou & p strēde on alle heuēes.
p he shulde fille alle pigis & he
zaf sūme aposths. sūme pftis
oye euangelists. oye shepardis
& techēris. to pe ful endig of sey
tis. into pe werk of mynsterie.

into edificaciō of cētis body. til
we reñen alle ito vnte of fep.
& of knowig of goddis sone. i
to a parfyt man after pe mesu
re of age of pe plente of cēt. p
we be not now htle children
moynge as waibis. & be not bo
zi aboute wip eēh wynd of te
chig i re weywardnesse of mē.
in eūtil wite to pe disseynig
of errour. but do we treipe in
charite. & were in hy bialle pi
gis p is cēt our heed of whom
al pe body sett to gidze & boundu
to gidze by eēh wyntin of vnder
seruig. bi worchig into pe me
sur of eēh membre. makyng
crefig of pe body into edificaciō
of it self in charite. pfore p seie
& witnesse pis pig in pe lord. pze wal
ke not now. as hevene mē walke
in pe vanyte of her witt. pat han
vnder stondig derfēd wip derfēd
fis & ben alpened fro pe hē of god.
by ignorance p is in hem. for pe
blindnesse of her herte. which
dispenrige bitoken hē self to vn
charite. into pe worchig of al vn
clēnelle i couertise. but zehan not
so kerd cēt. of nepeles. ze herden
hy. & ben tanzt in hy. as is treipe
in ihu. do ze awei by pe elde lymg
pe elde mā p is corrupt by pe desy
ris of errour. & be ze reuelid in
pe spirit of zour soule. & clape ze
pe newe man. which is mad aft
god i reuellyshelle & hoolynesse of
treipe. for which pig ze putte
awey lesyng. & speke ze treipe
eēh mā wip his neyboze. for we
ben mebris eēh to opyr. be ze wip
& nyle ze do syne. pe sūne falle
not down on zoure wippe. nyle